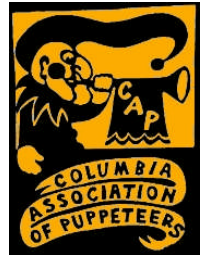


# Columbia Association of Puppeteers

## April, 2005 Newsletter



### Three Events Celebrating the Puppeteers of America's National Day of Puppetry All on Saturday, April 23rd!!!!!!!

#### **The First: April CAP MEETING**

Saturday April 23rd at 12:00 noon

@ Steve & Marty's Olde World Puppet Theatre  
Shop, 906 SE Umatilla Street, Portland OR  
(503)233-7723

Dennis Strachota will be presenting the Tendrak  
Theatre production of *The Swan Prince*.



It is the story of a young prince who is about to be killed in order to keep him from succeeding his father as king. A court magician saves him by transforming him into a swan.

The spell can be broken only if a beautiful princess will marry him in his form of a swan. Of course, such a princess becomes enamored with the swan and desires to marry him.

Thus the prince is saved and the kingdom is restored to order.

We'll be serving hot dogs, potato chips, and soft drinks to all who come.

#### **The Second: Kathy Korbo's !Hay Caramba! will be presenting**

*Los Tres Javelinas*

at two libraries in Portland: Saturday April 23rd  
at 1:00 pm at the St Johns Library,  
7510 N Charlston Avenue and  
at 3:30 pm at the Northwest Library,  
2300 NW Thurman St.

Call Kathy at (503)235-0211 for more details.

#### **The Third: Jason Ropp's Dragon Theatre Puppets will be presenting shows for the City of Gresham's Earth Day Celebration**

Saturday April 23rd at  
Gresham City Hall.

They will be: *Rumplestiltskin*  
at 11:30 am

and *The Reluctant Dragon*  
at 1:30 pm

Call Jason at (503)312-5979

for more information



**Puppetfest 2005**, the Puppeteers of America's bi-annual National Festival is being held at Concordia University, St. Paul, Minnesota on July 24-30, 2005.

CAP members interested in attending can get complete details at the festival website:  
<http://www.puppetfest2005.org>.

#### **CAP is the Puppeteers of America Guild proudly serving Oregon & Southwestern Washington**

President: **STEVEN M OVERTON**; Vice President-Programs: **DENNIS STRACHOTA**; Vice President-Membership: **JASON ROPP**;

Secretary: **ROZY WEATHERBY**; Treasurer: **KRIS BLUETT-WOOLEN**, Newsletter Editor & Webmaster: **MARTY RICHMOND** ( e-mail: [owpt@att.net](mailto:owpt@att.net))

**CAP Dues**: Junior or newsletter only - \$8 per year; Individual: \$12.00 per year; Company: \$20.00 per year. **CAP Website**: [www.cappuppets.org](http://www.cappuppets.org)

**Send your DUES check to Jason Ropp at P.O. Box 6811, Portland, OR 97208 or call him at 503-312-5979**